

# TOWN OF NEWINGTON

131 CEDAR STREET
NEWINGTON, CONNECTICUT 06111

## **MAYOR JEFF WRIGHT**

### NEWINGTON TOWN COUNCIL

<u>Helen Nelson Room</u> – Town Hall 131 Cedar Street

January 12, 2010 7:00 p.m.

# AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. PUBLIC PARTICIPATION IN GENERAL (3 minute time limit per speaker on any item)
- IV. CONSIDERATION OF OLD BUSINESS (Action May Be Taken.)
  - A. Recycling Collection Contract
  - B. Hiring and Spending Freeze
- V. CONSIDERATION OF NEW BUSINESS (Action May Be Taken Only by Waiving the Rules.)
  - A. Sale of State Land Parcel Cedar Street
  - B. National Welding Property/Fenn Road Redevelopment Opportunity Site
  - C. Discussion: VA Health Care Supportive Housing
- VI. RESIGNATIONS/APPOINTMENTS (Action May Be Taken)
  - A. Appointments: Open Space Committee
  - B. Appointments to Boards and Commissions
    - 1. Affordable Age-Restricted Housing Study Committee
    - 2. Balf-Town Committee
    - 3. Newington Commercial Façade Easement Rehabilitation Loan Program Selection Committee
    - 4. Development Commission
    - 5. Downtown Revitalization Committee
    - 6. EMS Committee
    - 7. Employee Insurance and Pension Benefits Committee
    - 8. Environmental Quality Commission
    - 9. Board of Ethics
    - 10. Fair Rent Commission

Phone: (860) 665-8510 Fax: (860) 665-8507 townmanager@newingtonct.gov www.newingtonct.gov

- 11. Firehouse Expansion Project Building Committee
- 12. Human Rights Commission
- 13. School Code Compliance Committee
- 14. Standing Insurance Committee
- 15. Vehicle Appeals Board
- 16. Tri-Town Community Cable Access Committee

### VII. MINUTES OF PREVIOUS MEETINGS (Tabled 12/22/09)

- A. Regular Meeting: November 24, 2009
- B. Regular Meeting: December 8, 2009

# VIII. WRITTEN/ORAL COMMUNICATIONS FROM THE TOWN MANAGER, OTHER TOWN AGENCIES AND OFFICIALS, OTHER GOVERNMENTAL AGENCIES AND OFFICIALS AND THE PUBLIC

- A. Town Manager Reports
- IX. COUNCIL LIAISON/COMMITTEE REPORTS
- X. PUBLIC PARTICIPATION IN GENERAL (3 minute time limit per speaker on any item)
- XI. REMARKS BY COUNCILORS
- XII. ADJOURNMENT